

Docket No.: JMCOFFE.013A2

Page 1 of 2

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**CENTRAL FAX CENTER****AMENDMENT / RESPONSE TRANSMITTAL****FEB 10 2006**

Applicant : Jared P. Andrew, Sr.  
 App. No : 10/626,176  
 Filed : July 24, 2003  
 For : BEVERAGE CONTAINER  
 Examiner : Gary E. Elkins  
 Art Unit : 3727

**CERTIFICATE OF FAX TRANSMISSION**  
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February 10, 2006

(Date)

Total number of pages including this sheet 12

  
 Edward A. Schlatter, Reg. No. 32,297

**Mail Stop Amendment**  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Amendment in 10 pages.

The fee has been calculated as shown below:

The present application qualifies for Small Entity Status under 37 CFR 1.27.

FEE CALCULATION					
FEE TYPE			FEE CODE	CALCULATION	TOTAL
Excess Claims	12 - 20 = 0		2202 (\$25)	0 x 25 =	\$0
Excess Independent	1 - 3 = 0		2201 (\$100)	0 x 100 =	\$0
Multiple Claim	1.16(j)		2203 (\$180)		\$0
1 Month Extension	1.17(a)(1)		2251 (\$60)		\$0
2 Month Extension	1.17(a)(2)		2252 (\$225)		\$0
3 Month Extension	1.17(a)(3)		2253 (\$510)		\$0
TOTAL FEE DUE					\$0

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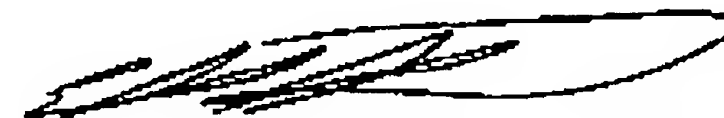
App. No.: 10/626,176

Page 2 of 2

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- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



Edward A. Schlatter

Registration No. 32,297

Attorney of Record

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CENTRAL FAX CENTER****FEB 10 2006**

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**PATENT****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant : Jared P. Andrews, Sr.  
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Group Art Unit : 3727

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Edward A. Schlatter, Reg. No. 32,297

**AMENDMENT**

**Mail Stop Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed November 30, 2005, Applicant respectfully submits the following amendments and comments.

**Amendments to the Specification** begin on page 2 of this paper

**Amendments to the Claims** are reflected in the listing of claims which begins on page 4 of this paper.

**Summary of Interview** begins on page 6 of this paper.

**Remarks** begin on page 7 of this paper.